



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463  
January 9, 1997

RQ-3

Hugh Butler, Treasurer  
Libertarian National Committee, Inc.  
2600 Virginia Avenue NW, Suite 100  
Washington, DC 20037

Identification Number: C00255695

Reference: October Monthly Report (9/1/96-9/30/96)

Dear Mr. Butler:

This letter is to inform you that as of January 8, 1997, the Commission has not received your response to our request for additional information, dated December 18, 1996. This notice requests information essential to full public disclosure of your federal election campaign finances. To ensure compliance with the provisions of the Federal Election Campaign Act (the Act), please respond to this request (copy enclosed).

The Commission notes the receipt of your Amended September Monthly (8/1/96-8/31/96) Report on December 31, 1996. This amendment corrected the Column B figures of the Detailed Summary Page and the discrepancies in the debt balances. Please amend your report to address the following:

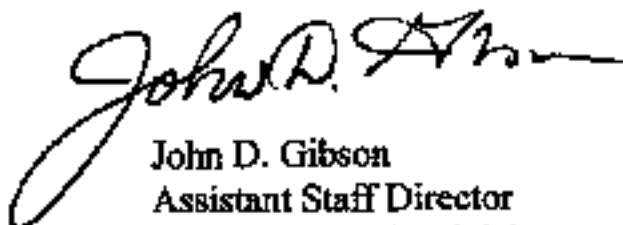
-Schedule H3 of your report discloses a transfer(s)-in from a non-federal account(s) for administrative/voter drive which appears to exceed the permissible amount(s) indicated by your allocation ratio for administrative/voter drive. Please be advised that transfers for shared activity must not exceed the non-federal share of the joint disbursements and that these transfers must be made within a 70-day time period: no more than 10 days before or 60 days after payment to the vendor. 11 CFR §§106.5(g)(2) and 106.6(e)(2) Please clarify the nature of these transfers-in from the non-federal account.

The Commission recommends that you immediately transfer the total excessive amount received by your federal account back to your non-federal account. Although the Commission may take further legal action concerning this prohibited activity, your prompt action will be taken into consideration.

If no response is received within fifteen (15) days from the date of this notice, the Commission may choose to initiate audit or legal enforcement action.

If you should have any questions regarding this matter, please contact Andrew Dodson on our toll-free number (800) 424-9530 or our local number (202) 219-3580.

Sincerely,

A handwritten signature in black ink, appearing to read "John D. Gibson". The signature is fluid and cursive, with a large initial "J" and a long, sweeping underline.

John D. Gibson  
Assistant Staff Director  
Reports Analysis Division

